



NORTH CAROLINA GENERAL ASSEMBLY

SENATE CALENDAR

2023 SESSION

Thursday, March 16, 2023



Senate Convenes - 11:00 a.m.

Legislative Day 32

CALL TO ORDER
PRAYER

Senator Phil Berger, President *Pro Tempore*
The Honorable W. Ted Alexander
Senator from Cleveland County

JOURNAL APPROVAL
RATIFICATION OF BILLS ORDERED ENROLLED
REPORTS OF STANDING COMMITTEES
REPORTS OF SELECT COMMITTEES
INTRODUCTIONS

- [SB 314](#) Mayfield INSUFFICIENT FUND TAX PAYMENT FEE MOD.
 Daniel
- [SB 315](#) Burgin RETAIN ADULT DAY VOC. REHAB. PROGRAMS.
(id [H 323](#)) Corbin
- [SB 316](#) Woodard
 Mayfield REGULATE EV CHARGING STATIONS.
 Lazzara
- [SB 317](#) Jarvis
 P. Newton ADDRESSING THE WORKFORCE HOUSING CRISIS.
 Moffitt
- [SB 318](#) Lowe
 Rabon NATIVE PLANTS ACT.

MESSAGES FROM THE HOUSE OF REPRESENTATIVES
VETO MESSAGES FROM THE GOVERNOR
UNFINISHED BUSINESS
SPECIAL ORDERS
GENERAL ORDERS

LOCAL BILLS

SECOND READING-ROLL CALL

- [SB 126](#) Daniel, Mayfield, Moffitt 2nd Ed.
 CITY OF ASHEVILLE/PARKING METER PROCEEDS. Com Sub
 2-20-23 Rules; w/d Rules; rerefer Finance; if fav Rules
 3-14-23 unfav bill; Finance Com Sub adopted; rerefer Rules
 3-15-23 fav

SECOND READING

- [SB 9](#) Adcock, Batch 2nd Ed.
 APEX TOWN COUNCIL TO APPOINT TOWN CLERK. Com Sub
 1-26-23 Rules
 2-9-23 w/d Rules; rerefer St/Loc Gov; if fav Rules
 3-14-23 unfav bill; St/Loc Gov Com Sub adopted; rerefer Rules
 3-15-23 fav

LOCAL BILLS (continued)

SECOND READING (continued)

[**SB 179**](#) **Mayfield, Daniel**
EXTEND SUNSET/BUNCOMBE CO./CC PROJECTS.
 3-1-23 Rules
 3-2-23 w/d Rules; rerefer St/Loc Gov; if fav Rules
 3-14-23 fav; rerefer Rules
 3-15-23 fav

PUBLIC BILLS

SECOND READING

[**SJR 54**](#) **Rabon**
CONFIRM KATHERINE BOSKEN, COMM. OF BANKS.
 2-2-23 Rules
 3-7-23 w/d Rules; rerefer Comm/Ins; if fav Sel Com Noms
 3-14-23 fav; rerefer Sel Com Noms
 3-15-23 fav

[**SB 157**](#) **Sawyer, Lazzara, McInnis** **2nd Ed.**
LIMITED PROVISIONAL LICENSE MODIFICATION. **Com Sub**
 2-27-23 Rules; w/d Rules; rerefer Transp; if fav Comm/Ins; if fav Rules
 3-8-23 unfav bill; Transp Com Sub adopted; rerefer Comm/Ins
 3-14-23 fav; rerefer Rules
 3-15-23 fav

[**HJR 175**](#) **Pyrtle**
CONFIRM ED WILSON/SPECIAL SUPERIOR CT JUDGE.
 3-6-23 Rules
 3-7-23 w/d Rules; rerefer Judiciary; if fav Sel Com Noms
 3-14-23 fav; rerefer Sel Com Noms
 3-15-23 fav

COMMITTEE MEETINGS

Thursday, March 16

JOINT APPROPRIATIONS/BASE BUDGET 8:30 a.m. 643 LOB
Agenda: State Budget Director, Kristin Walker, will present the Governor's Recommended 2023-2025 Budget.

RULES AND OPERATIONS OF THE SENATE 10:00 a.m. 1027/1128 LB
[SB 100](#) Authorize Haw River State Trail.
[SB 187](#) Teacher Licensure/Retired Educator Program.
[SB 195](#) UNC Omnibus.
[SB 269](#) Exempt Certain DOD Child Care Ctrs/Lic. Reqs.
[SB 291](#) QRIS/Star Rating System Reform.
[HB 11](#) Schools for the Deaf and Blind.

COMMITTEE MEETINGS (continued)

Wednesday, March 22

HEALTH CARE

[SB 236](#)

Modernize Audiology Practice Laws.

10:00 a.m.

544 LOB

2023 Senate Request/Filing Deadlines

Drafts	Requested by 4:00 p.m.	Filed in Senate by 4:00 p.m.
Local Bills	Thursday, February 23	Thursday, March 9
Public Bills & Resolutions	Thursday, March 9	Tuesday, April 4

*** CROSSOVER DEADLINE ***
Thursday, May 4, 2023

SARAH HOLLAND
Principal Clerk